## Selection and Constitutional Review Committee

Minutes of a Meeting of the Selection and Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the 17 ${ }^{\text {th }}$ February 2022.

## Present:

Cllr. Clarkson (Chairman);
Cllrs. Clokie, Feacey, Forest, Harman, Hayward, Meaden, Ovenden, C Suddards.
In accordance with Procedure Rule 1.2 (c) Councillors Forest and C Suddards attended as Substitute Members for Councillors Bartlett and Farrell.

## Apologies:

Cllrs. Barrett, Bartlett, Chilton, Farrell, Howard-Smith.

## Also Present:

Solicitor to the Council and Monitoring Officer, Member Services Manager.

## 282 Minutes

Resolved:
That the Minutes of the Meeting of this Committee held on the $7^{\text {th }}$ October 2021 be approved and confirmed as a correct record.

## 283 Background and Principles of Political Balance and Administrative Structure and Changes to Committee Membership

The Member Services Manager introduced the report which presented the Political Balance for the Authority for the remainder of the 2021/22 Municipal Year and other constitutional matters that needed to be recommended to the Meeting of the Full Council on the $3^{\text {rd }}$ March 2022. There was a change to the Balance following the result of the byelection for the Highfield Ward in which Councillor Dawnie Nilsson (Green Party) was elected. The Balance calculations contained in the Appendix to the report had been agreed by Group Leaders.

The Member Services Manager directed attention to the Addendum Paper which detailed some updates to Committee Membership that had been received from Group Leaders since the publication of the original report. Group Leaders also verbally updated on a couple of further changes and the Member Services Manager clarified that the final agreed membership would be detailed in the Minutes of this Meeting.

The Leader drew attention to the Appointments Committee, which was responsible for the appointment of Chief Officers. This would become extremely important in the coming months as the Council looked to implementing the Council's new senior structure.

Recommended:
That (i) the Political Balance of the Authority at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals Panel, Standards Committee and the Sub Committees of the Licensing and Regulatory Committees established under the Licensing Act 2003 and the Gambling Act 2005.
(ii) the following Committees be constituted for the Municipal Year as detailed in Part 3 of the Constitution:

```
Appeals
Appointments
Audit
Investigation and Disciplinary
Joint Arrangements - Joint Transportation Board
Licensing
Overview and Scrutiny
Planning
Regulatory
Selection and Constitutional Review
Standards
```

(iii) the remaining seat on the Planning Committee be allocated to Councillor Walder.
(iv) the remaining seats on the Licensing and Regulatory Committees be allocated to Councillor Michael.
(v) the changes in Committee membership for the remainder of 2021/22 as notified by Group Leaders, at Appendix B to these Minutes, be noted.
(vi) the Local Plan and Planning Policy Task Group be increased in size from 10 to 11 Members to ensure that all Groups continue to be represented.
(vii) the membership of Cabinet Boards, Advisory Committees and Task Groups for the remainder of 2021/22, at Appendix C to the Minutes, be noted.

## 284 Ashford Port Health Delegations

The report of the Solicitor to the Council and Monitoring Officer sought to formally delegate the necessary powers to the Head of Port Health so that the Council could
exercise the functions required to provide a Port Health Service at the Sevington Inland Border Facility.

The Leader said that the facility at Sevington would be one of the biggest of the 20 new facilities being created in the UK and also one of busiest. They had been successful in securing all of the funding requested from the Government and this report was the next step towards delivering this service. He asked if a provision could be added making it clear that the Head of Port Health would bring to the attention of the Leader and Cabinet or Council (as appropriate), any significant matters arising regarding the powers and duties of the Port Health Authority (exception reporting). This was agreed by the Committee.

Recommended:
That subject to the addition above, Full Council approve the delegated powers set out in the Annex to the report, in so far as the powers relate to non-executive functions.

Queries concerning these Minutes? Please contact Member Services: Telephone: 01233330349 Email: membersservices@ashford.gov.uk Agendas, Reports and Minutes are available on: https://ashford.moderngov.co.uk

## THE POLITICAL BALANCE CALCULATION MARCH 2022

## A. 1 All Committees to which balance applies



## C. 1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | Al | Lab | Green | To Be <br> Allocated | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $1 \times 12$ O\&S | 6 | 3 | 2 | 1 | 0 | 12 |
| $1 \times 14$ Planning | 7 | 3 | 2 | 1 | $1^{*}$ | 14 |
| $1 \times 12$ Selection | 6 | 3 | 2 | 1 | 0 | 12 |
| $1 \times 13$ Licensing | 7 | 3 | $1^{*}$ | 1 | $1^{*}$ | 13 |
| $1 \times 13$ Regulatory | 7 | 3 | $1^{*}$ | 1 | $1^{*}$ | 13 |
| $1 \times 8$ Audit | $3^{\star}$ | 2 | 1 | $2^{\star}$ | 1 | 8 |
| $1 \times 5$ Appointments | 3 | 1 | 1 | 0 | 0 | 5 |
| Totals | $\mathbf{3 9}$ <br>  <br> $\mathbf{( 3 9 . 3 1 9 )}$ | $\mathbf{1 8}$ | $\mathbf{1 8 . 0 2 1 )}$ | $\mathbf{( 9 . 8 3 0 )}$ | $\mathbf{( 6 . 5 3 3 )}$ | $\mathbf{3}^{\star}$ |

* Under the draft calculation the Labour Group had been allocated 12 seats when their overall entitlement across all Committees was 10. All other Groups had received their overall entitlement to seats. There was therefore a need for the Labour Group to gift two of their allocated seats to Independent Members. The Labour Group have offered their seats on the Licensing Committee and Regulatory Committee.

Under the draft calculation the Green Group had been allocated six seats when their overall entitlement across all Committees was seven. The Conservative Group had been allocated 40 seats when their overall entitlement was 39 . There was therefore a need for the Conservative Group to gift one of their allocated seats to the Green Group. The Conservative Group have offered one of their seats on the Audit Committee.

There is one seat to be allocated on the Planning Committee. All other Groups have received their overall entitlement to seats so it is proposed to offer this seat to an Independent Member.

## C. 2 Allocation of seats on all ordinary Committees to achieve overall proportionality

Political Group entitlement in relation to all seats: 77

| Conservative | 39.319 | $=$ | 39 |
| :--- | :--- | :--- | ---: |
| Ashford Independent | 18.021 | $=$ | 18 |
| Labour | 9.830 | $=$ | 10 |
| Green | 6.533 | $=$ | 7 |


|  | Total74  <br> 1  <br> 1 Independent $=$ <br>  2 <br> 1 $=$$\quad 1$ |
| :--- | :--- | :--- |

## Total 77

D. Committees to which balance will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.
*1 x 15 Appeals
3 Members per meeting drawn on
rota from a panel of 15 Members $=3$
x $1 \times 7$ Joint Transportation
Board
*1 x 3 Licensing (3 Member
$=3$
Panels)
*1 x 3 Regulatory (3 Member
$=3$

Panels)

* Council's choice as to whether balance will apply to this Committee. This may only happen if no member votes against this arrangement.
x Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have a balanced allocation of seats.

| Committee | Con | AI | Lab | Green |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ${ }^{*} 1 \times 15$ Appeals | 8 | $\mathbf{4}$ | 2 | 1 | 15 |
| ${ }^{\times} 1 \times 7$ Joint <br> Transportation | 4 | 2 | 1 | 0 | 7 |
| ${ }^{* *} 1 \times 8$ Standards | 4 | 2 | 1 | 1 | 8 |

* That the requirements of the 'Political Balance' regulations be not applied to the membership of the Appeals and the Licensing and Regulatory Panels of 3 Members which are drawn for each meeting.
** Standards - broadly politically balanced as membership is based on posts.


## APPENDIX B

## MEMBERSHIP OF COMMITTEES AND BOARDS INCLUDING CHAIRMEN AND VICE-CHAIRMEN

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

The Committee may wish to confirm the proposed identities of the Chairmen and ViceChairmen of each Committee, for appointment in accordance with the Constitution, by the Full Council.

## Overview and Scrutiny Committee (12 Members)

Members of the Cabinet may not be appointed to this Committee

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (2) | Green <br> (1) |
| :---: | :---: | :---: | :---: |
| Blanford | Hayward | Chilton (VCh) | Meaden |
| Brooks | Ledger | Farrell |  |
| Burgess | Ovenden (Ch) |  |  |
| Howard-Smith |  |  |  |
| Krause |  |  |  |
| Mulholland |  |  |  |

## Audit Committee (8 Members)

| Conservative <br> (3) | Ashford <br> Independent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (2) |  |  |
| Buchanan (VCh) | Hayward | Spain | Campkin |
| Krause (Ch) | Smith |  | Wright |
| Shorter |  |  |  |

## Planning Committee (14 Members) (plus 1 ex-officio)

Training is compulsory for anyone sitting on the Planning Committee.

| Conservative <br> (7) | Ashford <br> Independent <br> (3) | Labour <br> (2) | Green <br> (1) | Independent <br> (1*) |
| :---: | :---: | :---: | :---: | :---: |
| Blanford (VCh) | Harman | Chilton | Meaden | Walder |
| Burgess (Ch) | Ovenden | L Suddards |  |  |
| Howard | Sparks |  |  |  |
| Howard-Smith |  |  |  |  |
| Iliffe |  |  |  |  |
| Mulholland |  |  |  |  |
| Shorter |  |  |  |  |
| Bell (EO) |  |  |  |  |

*Seat allocated to Independent Member as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

## Selection \& Constitutional Review Committee (12 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (2) | Green |
| :---: | :---: | :---: | :---: |
| (1) |  |  |  |
| Barrett | Harman | Chilton | Meaden |
| Bartlett (VCh) | Hayward | Farrell |  |
| Clarkson (Ch) | Ovenden |  |  |
| Clokie |  |  |  |
| Feacey |  |  |  |
| Howard-Smith |  |  |  |

## Licensing Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

Training is compulsory for anyone sitting on the Licensing Committee.

| Conservative <br> (7) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green <br> $\mathbf{( 1 )}$ | Independent <br> $\left(\mathbf{1}^{\star}\right)$ |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan | Ledger | L Suddards | Wright | Michael |
| Burgess | Rogers |  |  |  |
| Feacey | Smith |  |  |  |
| Krause (VCh) |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |
| Webb (Ch) |  |  |  |  |

*Seat allocated to Independent Member as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

## Regulatory Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

Training is compulsory for anyone sitting on the Regulatory Committee.

| Conservative <br> (7) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green <br> (1) | Independent <br> $\left(\mathbf{1}^{*}\right)$ |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan | Ledger | L Suddards | Wright | Michael |
| Burgess | Rogers |  |  |  |
| Feacey | Smith |  |  |  |
| Krause (VCh) |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |
| Webb (Ch) |  |  |  |  |

[^0]
## Appointments Committee (5 Members)

| Conservative <br> (3) | Ashford <br> Independent <br> (1) | Labour | (1) |
| :---: | :---: | :---: | :---: | | (0) |
| :---: |
| Feacey |
| Ovenden |
| Chilton |
| Clarkson (Ch) |
| Pickering (VCh) |

## Appeals Committee ( 15 Members $\mathbf{- 3}$ Members to be drawn per meeting)

Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative <br> (8) | Ashford <br> Independent <br> (4) | Labour <br> (2) | Green <br> (1) |
| :---: | :---: | :---: | :---: |
| Blanford | T Heyes | Anckorn | Campkin |
| Burgess | Ledger | L Suddards |  |
| B Heyes | Sparks |  |  |
| Howard | Turner |  |  |
| Krause |  |  |  |
| Link |  |  |  |
| Mulholland |  |  |  |
| Wedgbury |  |  |  |

Investigation \& Disciplinary Committee (15 Members - 3 Members to be drawn per meeting)

To include at least one Member of the Cabinet, Group Leaders and the Chairmen of the Overview \& Scrutiny and Audit Committees.

| Conservative <br> (8) | Ashford <br> Independent <br> (4) | Labour <br> (2) | Green <br> (1) |
| :---: | :---: | :---: | :---: |
| Bartlett | Cornish | Anckorn | Campkin |
| Barrett | Ovenden | Chilton |  |
| Mrs Bell | Sparks |  |  |
| Bell | Turner |  |  |
| Blanford |  |  |  |
| Clarkson |  |  |  |
| Feacey |  |  |  |
| Krause |  |  |  |

## Standards Committee (8 Members)

Broadly Politically Balanced. Should include at least one Member of the Cabinet plus the Chairman and Vice-Chairman of the Overview \& Scrutiny Committee.

| Conservative <br> (4) | Ashford <br> Independent <br> (2) | Labour <br> (1) | Green <br> (1) |
| :---: | :---: | :---: | :---: |
| Mrs Bell (Ch) | Ovenden | Chilton | Meaden |
| Knowles | Turner |  |  |
| Pickering |  |  |  |
| Shorter (VCh) |  |  |  |

Joint Transportation Board (7 Members)

| Conservative <br> (4) | Ashford <br> Independent <br> (2) | Labour <br> (1) | Green <br> (0) |
| :---: | :---: | :---: | :---: |
| Burgess | Cornish | C Suddards |  |
| Feacey | T Heyes |  |  |
| B Heyes (Ch) |  |  |  |
| Krause |  |  |  |

Community Grants Panel (7 Members including the Portfolio Holder for Culture)

| Conservative <br> (4) | Ashford <br> Independent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (0) |  |  |
| Barrett | Pauley | L Suddards |  |
| Forest | Smith |  |  |
| Knowles (VCh) |  |  |  |
| Webb (Ch) |  |  |  |

Joint Consultative Committee (6 Members) - At least one Member from each Group - the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative | Ashford <br> Independent <br> (1) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (3) | (1) | (1) |  |
| Mrs Bell | Smith | L Suddards | Wright |
| Mulholland |  |  |  |
| Pickering (Ch) |  |  |  |

## Member Training Panel (8 Members)

| Conservative | Ashford <br> (ndependent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (1) |  |  |
| Mrs Bell (VCh) | Pauley | Spain | Wright |
| Blanford | Smith |  |  |
| Howard |  |  |  |
| Pickering (Ch) |  |  |  |

## Local Government and Polling Districts Task Group (10 Members)

| Conservative <br> (5) | Ashford <br> Independent <br> (2) | Labour <br> (1) | Green <br> (1) | Independent <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Bell (Ch) | Rogers | Anckorn | Meaden | Michael |
| Blanford | Sparks |  |  |  |
| B Heyes |  |  |  |  |
| Knowles (VCh) |  |  |  |  |
| Wedgbury |  |  |  |  |

## Local Plan \& Planning Policy Task Group (11 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green <br> (1) |
| :---: | :---: | :---: | :---: |
| Bartlett (Ch) | Harman | Spain | Wright |
| Bell (VCh) | Ledger |  |  |
| Mrs Bell | Sparks |  |  |
| Blanford |  |  |  |
| Clokie |  |  |  |
| B Heyes |  |  |  |

Trading and Enterprise Board (4 Members and 1 Observer)

| Conservative <br> (4) |
| :---: |
| Bell (Ch) |
| Feacey |
| Pickering |
| Shorter |

* Councillor Ovenden to be appointed as Observer.
${ }^{* *}$ Councillor Bell (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.


## MEMBERSHIP OF CABINET BOARDS, ADVISORY COMMITTEES AND TASK GROUPS FOR 2021/22

The following are set out for information only.

## Boards

Ashford Strategic Delivery Board (4 Members)

| Conservative <br> (4) |
| :---: |
| Bell |
| Clarkson (Ch) |
| Clokie |
| Shorter |

Regeneration, Infrastructure and Improvement Co-Ordination Board (8 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (1) | Labour <br> (1) | Green <br> (0) |
| :---: | :---: | :---: | :---: |
| Clarkson (Ch) | Ovenden | Spain |  |
| Feacey |  |  |  |
| Forest |  |  |  |
| Iliffe (VCh) |  |  |  |
| Shorter |  |  |  |
| Webb |  |  |  |

Economic Regeneration \& Investment Board (6 Members)

| Conservative <br> $\mathbf{( 5 )}$ | Ashford <br> Independent <br> $\left(\mathbf{1}^{*}\right)$ | Labour <br> $\left(\mathbf{0}^{*}\right)$ | Green <br> $\left(\mathbf{0}^{\star}\right)$ |
| :---: | :---: | :---: | :---: |
| Bartlett (VCh) | Ovenden |  |  |
| Bell |  |  |  |
| Clarkson (Ch) |  |  |  |
| Iliffe |  |  |  |
| Shorter |  |  |  |

*One seat allocated to the Leader of the largest Opposition Group

## Compliance \& Enforcement Board (6 Members) (plus 1 ex-officio)

| Conservative <br> $(5)$ | Ashford <br> Independent <br> $(0)$ | Labour <br> $(1)$ | Green |
| :---: | :---: | :---: | :---: |
| $\left(\mathbf{0}^{\star}\right)$ |  |  |  |
| Barrett |  | Spain |  |
| Bell (Ch) |  |  |  |
| Buchanan |  |  |  |
| Feacey (VCh) |  |  |  |
| Shorter |  |  |  |
| Clarkson (EO) |  |  |  |

Civic and Ceremonial Programme Board (6 Members) (plus the Mayor as ex-offcio)

| Conservative | Ashford <br> (4) | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (1) | (0) |  |  |
| Burgess | Ovenden | L Suddards |  |
| Clarkson (Ch) |  |  |  |
| Forest (VCh) |  |  |  |
| Webb |  |  |  |
| Mayor (EO) |  |  |  |

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## Advisory Committees

Climate Change Advisory Committee (7 Members)

| Conservative | Ashford <br> (4) | Labour <br> (1) | (1) |
| :---: | :---: | :---: | :---: | | (1) |
| :---: |
| Barreen (Ch) |
| Ledger |
| Anckorn |
| Campkin |
| Feacey (VCh) |
|  |
| Mulholland |

IT and Digital Transformation Advisory Committee (5 Members)

| Conservative | Ashford <br> (ndependent <br> (1) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (0) | $\mathbf{( 0 )}$ |  |  |
| Bell (VCh) | Ovenden |  |  |
| Forest (Ch) |  |  |  |
| Krause |  |  |  |
| Pickering |  |  |  |


[^0]:    *Seat allocated to Independent Member as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

